

Please note venue

**Democratic Services**  
Salisbury District Council, PO Box 2117  
Salisbury, Wiltshire SP2 2DF

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# Agenda

**Meeting of** : Western Area Committee  
**Meeting held in** : Nadder Hall, Tisbury  
**Date** : Thursday 21 August 2008  
**Commencing at** : 4.30 pm

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## Committee membership:

Councillors Mrs J A Green (Chair), E R Draper (Vice-Chair), R A Beattie, J A Cole-Morgan, E R Draper, P D Edge, M G Fowler, Mrs J A Green, J Holt, G E Jeans, D O Parker and Mrs C A Spencer, together with local county councillors, representatives of parish councils within the area and representative's of the Tenant's Panel as appropriate.

## Running order and timings:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

## Public questions and statements:

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

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### 1. Apologies:

To receive any apologies for absence.

### 2. [Public Questions/Statement Time:](#)

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked/made if written notice has been given to the Area Coordinator by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Contact Officer: Paul Trenell (01722 434250)

### 3. Councillor Questions/Statement Time:

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Paul Trenell (01722 434250)

### 4. [Minutes:](#)

To approve as a correct record the minutes of the ordinary meeting held on 24 July 2008 (attached).

### 5. Declarations of Interest:

To receive any declarations of interest.



Awarded in:  
Housing Services  
Waste and Recycling Services



**6. Chairman's Announcements:**

To receive any announcements from the Chairman.

**7. Community Bus for Tisbury and the Western Area:**

To receive a presentation from David Medd, Chairman of the Tisbus trustees.

**8. Consultation from North Dorset District Council:**

To consider a report regarding a consultation by North Dorset District Council on two planning applications on land between West Bourton and Whistley Farm, B3081, Gillingham.

*Contact Officer: Oliver Marigold (01722 434293)*

*Background Papers: see report for details*

**9. Planning Applications:**

To consider the planning applications set out in the attached report of the Head of Development Services.

*Contact Officer: see report for details*

*Background Papers: see report for details*

**Please note:**

The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.

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**10. Community Issues/Update:**

Members are free to discuss any of the issues that emerge and may request further information and reports about the matter. However, if any other decision or action is required this will need to be referred to a future meeting of the Committee to allow legal notice of the matter to be provided.

*Background Papers: None*

*Contact Officer: Paul Trenell (01722 434250)*

**11. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



**Manjeet Gill**  
Chief Executive  
13 August 2008